



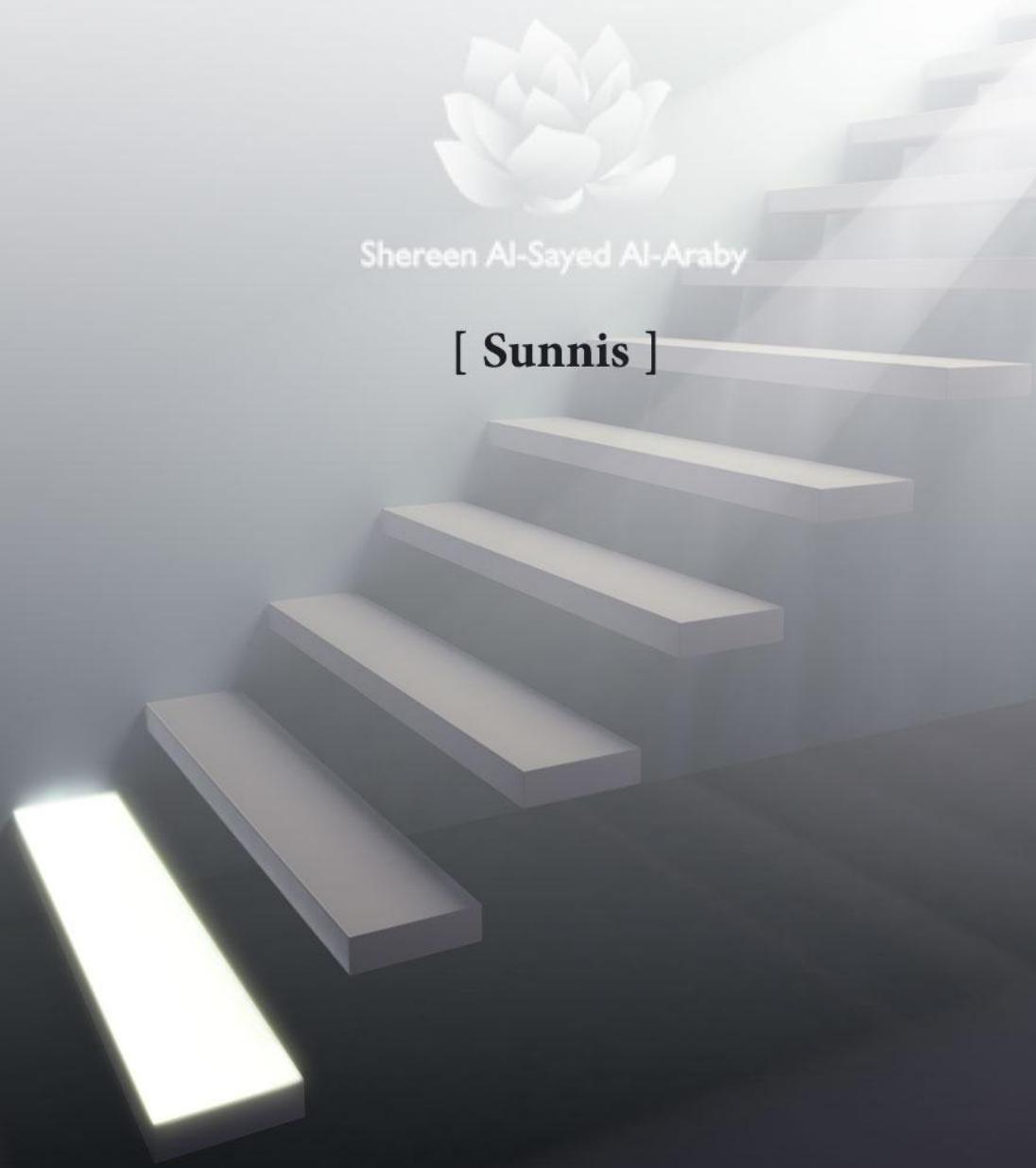
Learn Islam Faith

With Sheikh/Mohamed Abdulbaqe



Shereen Al-Sayed Al-Araby

[Sunnis]



Learn Faith Of Islam(Sunnis)
With Sheikh/Mohamed Abdulbaqe

إعلم رحمك الله

Ibn Othaymeen said: Know (Allah bless you)

دعاً الشيخ بالرحمة يعني أمرتين الأولى أن يغفر الله لك ما مضى من ذنوبك

Sheikh here ask Allah to bless you mean that:

Two things

first: ask Allah to forgive you

your former sin

وأن يوفقك فيما تستقبل من أمورك

And Ask Allah to success you in your following from
good work

أنه يجب على كل مسلم وMuslimة

that Muslems and Muslim's women Must be

الوجوب هنا ووجوب عيني

(must) here mean:Should be mandatory

يعني يلزم كل مسلم ومسلمة إزاماً أن يتعلم هذه المسائل الثلاثة
mean Muslims and Muslem's women Should be

To learn this (Three Issues)

يجب على كل مسلم ومسلمة تعلم ثلاثة هذه المسائل والعمل بهن

Muslims and Muslim's women Should be

To learn this (Three Issues) and Work by it

فلا يكفي العلم فقط لأن العمل هو ثمرة ايه يا جماعة ثمرة العلم

Not enough to only Know but you must work

because the work is the Know's Fruit

والعمل بهن

And work by it

الأولى أن الله خلقنا ما الدليل على أن الله خلقنا

first:

Allah is the Creator of us

what is the Guide of that from Quran?

الله خالق كل شيء

Allah is the Creator of all things, and He is, over (٦٢)
.all things, Disposer of affairs

Sura Al-Zumar verse 62

وَمَا خَلَقْتُ الْجِنَّةِ وَالْإِنْسَانَ إِلَّا لِيَعْبُدُونَ

And I did not create the jinn and mankind (٥٦)
.except to worship Me

Sura Adh-Dhaariyat

الدليل من القرآن

the guide from Quran

فِينَ الْآيَةِ

where is verse?

إِنَّا خَلَقْنَاكُمْ مِّنْ ذَرَّةٍ وَأَنْشَأْنَا

(١٣)O mankind, indeed We have created you from
male and female and made you peoples

Sura Al-Hujurat

وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَرْنَاكُمْ

(١١)And We have certainly created you‘

Sura Al-A'raaf

خلق الإنسان من صلصال كالفارخار

(١٤) He created man from clay like [that of] pottery.

Sura al-Rahmaan

أَنَّ اللَّهَ خَلَقَنَا وَرَزَقَنَا مَا الدَّلِيلُ عَلَىٰ أَنَّ اللَّهَ هُوَ الرَّازِقُ

Allah is the Creator of us

Allah who is the [continual] Provider

What is the guide of Allah who is the [continual]
Provider?

أَحْسَنْتَ

Well done

وَمَا مِنْ دَابَّةٍ إِلَّا عَلَىٰ اللَّهِ رِزْقُهَا

(٦) And there is no creature on earth but that upon
Allah is its provision, and He knows its place of dwelling
and place of storage. All is in a clear register.

Sura Hud

وَفِي السَّمَاوَاتِ رِزْقُكُمْ وَمَا تَوْعِدُونَ

(۲۲)And in the heaven is your provision and whatever you are promised.

Sura Adh-Dhariyat

إِنَّ اللَّهَ هُوَ الرَّزَاقُ ذُو الْقُوَّةِ الْمُتَّيْنِ

(۵۸)Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength.

Sura Adh-Dhariyat

يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَاتَ اللَّهِ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرُ اللَّهِ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ

(۳)O mankind, remember the favor of Allah upon you. Is there any creator other than Allah who provides for you from the heaven and earth? There is no deity except Him, so how are you deluded?

Sura Faatir

فَلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاوَاتِ وَالْأَرْضِ فَلِلَّهِ وَإِنَّا أَوْ إِيَّاكُمْ لَعَلَى هُدًى أَوْ فِي ضَلَالٍ مُّبِينٍ

(۲۴)Say, "Who provides for you from the heavens and the earth?" Say, "Allah. And indeed, we or you are either upon guidance or in clear error".

Sura Saba

هذه كلها أدلة على أن الله خلقنا ورزقنا ولم يتركنا هملا
it is some of the guide of Allah is the Creator of us
Allah who is the [continual] Provider
And Allah didn't Leave us as Neglect

ما معنى قول الشيخ ولم يتركنا هملا ؟

what is the meaning of this words (Neglect) here?
it is mean : uselessly

عَبَثًا

لم يتركنا هملا إنما خلقنا الله تعالى لحكمة قال الله عز وجل
Allah didn't Leave us (uselessly)
but Allah Created us and gave us Livelihood
For some reason Allah said in Quran

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ

(١١٥)Then did you think that We created
you uselessly and that to Us you would not be
returned"؟

Sura Al-Muminoon

قال تعالى
أَيْحَسْبُ الْإِنْسَانُ أَنْ يُثْرَكَ سُدًّا

Allah said in Quran:

(٣٦)Does man think that he will be left neglected؟
(٣٧)Had he not been a sperm from semen emitted؟
(٣٨)Then he was a clinging clot, and [Allah] created
[his form] and proportioned [him]

Sura Al-Qiyaama

أَلَمْ يَكُنْ نَطْفَةٌ مِّنْ مِنْيٍ ثُمَّ كَانَ عَلْقَةً فَخَلَقَ فَسَوْى

فَاللَّهُ أَعْزَزُ وَجْلَ خَلْقِ الْإِنْسَانِ مِنْ طُورٍ ثُمَّ مِنْ طُورٍ

Allah Created man,

from Development to Development to Development

إِلَى أَنْ أَخْرَجَنَا عَلَى هَذِهِ الصُّورَةِ هِيَ أَحْسَنُ صُورِ الْمَخْلُوقَاتِ

Until man reached his best form of all his Creatures

ولم يتركنا هملا بل أرسل إلينا رسولا

And Allah didn't Leave us (uselessly)

but he sent to us his prophet

الله عز وجل ولكي تتم حجته على الخلق أرسل إليهم الرسل

Allah sent his prophets to us to

complete his argument in his Creatures

يدعوهم إلى توحيده

the prophets call the people to (theism)

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ

(٣٦)And We certainly sent into every nation a messenger, [saying], "Worship Allah and avoid Taghut".

Sura An-Nahl

اعبدوا الله واجتنبوا الطاغوت

"Worship Allah and avoid Taghut".

وكذلك ما من أمة إلا وأرسل الله تبارك وتعالى إليها الرسل
there is no nation but Allah sent to it a messenger،

وَإِنْ مِنْ أُمَّةٍ إِلَّا خَلَّ فِيهَا نَذِيرٌ

.... (٢٤)And there was no nation but that there had passed within it a warner.

Sura Fattir

قال تعالى

إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ وَالنَّبِيِّينَ مِنْ بَعْدِهِ وَأَوْحَيْنَا إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَعِيسَى وَأَيُّوبَ وَيُونُسَ وَهَارُونَ وَسُلَيْمَانَ وَآتَيْنَا دَاؤُودَ زَبُورًا

(١٦٣)Indeed, We have revealed to you, [O Muhammad], as We revealed to Noah and the prophets after him. And we revealed to Abraham, Ishmael, Isaac, Jacob, the Descendants, Jesus, Job, Jonah, Aaron, and Solomon, and to David We gave the book [of Psalms].

Sura An-Nisaa

هؤلاء الرسل أرسلهم الله تبارك وتعالى إلى الخلق ليأمر وهم بتوحيد الله عز وجل

this prophets Allah sent them to call the people to the
theism

واجتناب الشرك يأمر وهم بطاعة الله عز وجل ويحذر وهم من معصيته
سبحانه وتعالى

and to Avoid the polytheism
prophets instruct to Obedience of Allah
and prophets Cautious from disobeys of Allah

بِلْ أَرْسَلَ إِلَيْنَا رَسُولًا

he sent the prophet to us

فَمَنْ أَطَاعَهُ دَخَلَ الْجَنَّةَ مَنْ أَطَاعَ الرَّسُولَ دَخَلَ الْجَنَّةَ
who Obedience the prophet go in the Paradise

إِذْنَ عَلَى الْجَانِبِ الْآخَرِ وَمَنْ عَصَاهُ دَخَلَ النَّارَ
On the other side
who disobeys the prophet go in the fire

طَاعَةُ الله أو طَاعَةُ الرَّسُولِ مَنْ طَاعَهُ الله عز وجل
He who obeys the Messenger has obeyed Allah

Allah said:

مَنْ يُطِعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ

(٨٠) He who obeys the Messenger has obeyed Allah;
but those who turn away - We have not sent you over
them as a guardian.

Sura An-Nisaa

فَمَنْ أَطَاعَ الرَّسُولَ
فَقَدْ أَطَاعَ اللَّهَ سُبْحَانَهُ وَتَعَالَى

He who obeys the Messenger has obeyed Allah

وكان مثوبة هذه الطاعة هي الجنة

The reward of this Obedience is Paradise

قال صلى الله عليه وسلم
من أطاعني دخل الجنة ومن عصاني فقد أبى
كل أمتي يدخلون الجنة
كل الأمة إلا من أبى
قالوا ومن يأبى يا رسول الله قال
من أطاعني دخل الجنة ومن عصاني فقد أبى

Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said, "Everyone of my Nation (Ummah) will enter Paradise (Jannah)

except those who refuse". He was asked:

"Who will refuse?" He (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said, "Whoever obeys me, shall enter Jannah,

and whosoever disobeys me, is a refuses

يعني فقد استحق النار

it's mean he Deserve the fire

ومن عصاه دخل النار

whosoever disobeys me, is a refuses shall enter to
(enter fire.)"

قال تعالى وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودُهُ يُذْخَلُهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُّهِينٌ

(١٤)And whoever disobeys Allah and His Messenger and transgresses His limits - He will put him into the Fire to abide eternally therein, and he will have a humiliating punishment.

Sura An-Nisaa

وَقَالَ تَعَالَى وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُّبِينًا

....(٣٦)And whoever disobeys Allah and His Messenger
has certainly strayed into clear error.

sura Al-Ahzaab